GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Three (3) Men Non-Official Person-In-Charge Committee of the Girijan Primary Cooperative Marketing Society Limited, No.D2024, Maredumilli, Alluri Sitharama Raju District for a further period of Five (5) months i.e. from 27.03.2023 to 26.08.2023 or till the elections are conducted and elected Managing Committee assumes charge, whichever is earlier under Section 32(7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964 - Orders - Issued.

AGRICULTURE & COOPERATION (COOP-III) DEPARTMENT

G.O.Rt.No.367. Dated:22 -05-2023

Read the following:-

1. G.O.Rt.No.86, Agriculture & Cooperation (Coop.III) Department, Dated: 31.01.2023.
2. Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter No.AGC06-35026/4/2022- CW- SEC-CCRCS, dated 13.04.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Three (3) Men Non-Official Person-In-Charge Committee of the Girijan Primary Cooperative Marketing Society Limited, No.D2024, Maredumilli, Alluri Sitharama Raju District for a further period of Five (5) months i.e. from 27.03.2023 to 26.08.2023 or till the elections are conducted and elected Managing Committee assumes charge, whichever is earlier under Section 32(7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006

Copy to :-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER//

SECTION OFFICER